## JCQ c'd PCT/PTO 0 6 APR 2001

## IN THE UNITED STATES PATENT AND TRADE REQUEST FOR FILING NATIONAL PHASE OF PCT APPLICATION UNDER 35 U.S.C. 371 AND 37 CFR 1.494 OR 1.495

To:

Hon. Commissioner of Patents Washington, D.C. 20231



|                | SMITTAL LETTER TO THE UNITED S  |                               | Atty L           | Okt:   | P 27924      | 5               | /29802020                  |         |  |  |
|----------------|---|-------------------------------|------------------|--------|--------------|-----------------|----------------------------|---------|--|--|
| DESIG          | NATED/ELECTED OFFICE (DO/EO/L   | JS)                           |                  |        |              | - <u>M#</u>     | /Client Ref.               |         |  |  |
| From:          | Pillsbury Winthrop LLP, IP Group:   |                               | Date:            | _Ap    | oril 6, 2001 |                 |                            |         |  |  |
|                | This is a <b>REQUEST</b> for <b>FILING</b> a PO   | T/USA Natio                   | onal Phase Ap    | plicat | ion based    | on:             |                            |         |  |  |
| 1.             | International Application   | 2. Interna                    | ational Filing I | Date   | 3.           | Earlie          | st Priority Date           | Claimed |  |  |
|                | PCT/FI99/00825 /  | 5                             | October          | 199    | 9            | 6               | October                    | 1998    |  |  |
|                | û country code  | Day                           | MONTH            | Yea    | ir           | Day<br>(use its | MONTH<br>em 2 if no earlie | Year    |  |  |
| 4.             | Measured from the earliest priority da filed within:  | ate in item 3,                | this PCT/US      | A Nat  | ional Phas   |                 |                            |         |  |  |
| o<br>O         | (a) ☐ 20 months from above item 3 date (b) ☒ 30 months from above item 3 date,  |                               |                  |        |              |                 |                            |         |  |  |
| lā<br>Lī       | (c) Therefore, the due date ( <u>unextendable</u> ) is April 6, 2001  |                               |                  |        |              |                 |                            |         |  |  |
| <b>可可到到</b> 5. | Title of Invention IDENTIFYING A MOBILE STATION IN A PACKET RADIO NETWORK   |                               |                  |        |              |                 |                            |         |  |  |
| 13             | Inventor(s) HAUMONT, Serge  |                               |                  |        |              |                 |                            |         |  |  |
| Applica        | icant herewith submits the following under 35 U.S.C. 371 to effect filing:  |                               |                  |        |              |                 |                            |         |  |  |
| <b>5</b> 7.    | ant herewith submits the following under 35 U.S.C. 371 to effect filing:  ☑ Please immediately start national examination procedures (35 U.S.C. 371 (f)). |                               |                  |        |              |                 |                            |         |  |  |
| <b>3</b> 8.    | A copy of the International App<br>English but, if in foreign language, file  | lication as f                 | iled (35 U.S.C   | ). 371 |              |                 |                            |         |  |  |
|                | a. Request; b. Abstract;  |                               |                  |        |              |                 | •                          |         |  |  |
|                | c pgs. Spec. and Claims;  |                               |                  |        |              |                 |                            |         |  |  |
|                | d sheet(s) Drawing which are informal formal of size A4 11"   |                               |                  |        |              |                 |                            |         |  |  |
| 9.             | ☑ A copy of the International Application has been transmitted by the International Bureau.   |                               |                  |        |              |                 |                            |         |  |  |
| 10.            | A translation of the International A  | pplication i                  | nto English (3   | 5 U.S  | .C. 371(c)   | (2))            |                            |         |  |  |
|                | <ul><li>a.  is transmitted herewith inc</li><li>(3) 18 pgs. Spec. a</li></ul>   | cluding: (1) [<br>and Claims: | ⊠ Request;       | (2) 🔀  | Abstract;    |                 |                            |         |  |  |
|                |   | wing which a                  | are:             |        |              |                 |                            |         |  |  |
| · .            |   |                               | formal of siz    |        | A4 🔲 1       | 1"              | •                          |         |  |  |
|                | <ul><li>b.  is not required, as the app</li><li>c.  is not herewith, but will be</li></ul>  |                               |                  |        | ocomina P    | TO Micc         | ina Peguiromo              | ante    |  |  |
| •              | c. [_] is not herewith, but will be Notice per Rule 494(c) if t   |                               |                  |        |              |                 | my Requireme               | шо      |  |  |
|                | d.   Translation verification att   |                               |                  |        | /(-/         |                 |                            |         |  |  |

|                                      |  |   |  | 4  | $\bigcirc$ $\bigcirc$ $\bigcirc$ | 2/0       | 7 A Dans 0 of 4  |  |  |  |
|--------------------------------------|--|---|--|--|----------------------------------|-----------|------------------|--|--|--|
| RE: US                               | A Natio  | nal Phase Filing o  | /FI99/00825                              |  |                                  |           | 39 Page 2 of 4   |  |  |  |
| 11.                                  | $\boxtimes$  | Please see the attached F   | reliminary Amendm                        | nent JC08  | Rec'd PCT/P                      | TO 0      | 6 APR 2001       |  |  |  |
| 12.                                  |  | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)), i.e., before 18th month from first priority date above in item 3, are transmitted herewith (file only if in English) including: |  |  |                                  |           |                  |  |  |  |
| 13.                                  | $\boxtimes$  | PCT Article 19 claim amendments (if any) have been transmitted by the International Bureau  |  |  |                                  |           |                  |  |  |  |
| 14.                                  |  | Translation of the amendr claim amendments made item 3 if box 4(a) above considered canceled).  | e before 18th month                      | i, is attached (requ                               | uired by 20th                    | month     | from the date in |  |  |  |
| 15.                                  | A decl<br>a. ☐<br>b. ⊠   | aration of the inventor (3 is submitted herewith is not herewith, but will be per Rule 494(c) if box 4(a)   | ☐ Original e filed when require          | ☐ Facsimile ☐ Facsimile ☐ Facsimile                | ig PTO Missin                    | ıg Requ   | irements Notice  |  |  |  |
| 16.                                  |  | ernational Search Report  |  |  |                                  | <b>5</b>  |                  |  |  |  |
| *                                    | a. Was<br>b. ⊠<br>c. ⊠   | s prepared by Europhas been transmitted by copy herewith (1 pg(s).)   |  | ☐ Japanese Pa<br>reau to PTO.<br>of family members |                                  | ⊠ Oth     | er               |  |  |  |
| 17                                   | <ul> <li>a. \( \) has been transmitted (if this letter is filed after 28 months from date in item 3) in English by the International Bureau with Annexes (if any) in original language.</li> <li>b. \( \) copy herewith in English.</li> <li>c.1 \( \) IPER Annex(es) in original language ("Annexes" are amendments made to claims/spec/drawings during Examination) including attached amended:</li> <li>c.2 \( \) Specification/claim pages # claims #</li> </ul> |   |  |  |                                  |           |                  |  |  |  |
|                                      |  |   |  |  |                                  |           |                  |  |  |  |
|                                      | d. 🗌   | Dwg Sheets #<br>Translation of Annex(es   |  | ed by 30 <sup>th</sup> month oments will be cons   |                                  |           | nexed            |  |  |  |
| 18.                                  | Inform   | nation Disclosure Stateme   | ant including:                           |  |                                  |           |                  |  |  |  |
| 10.                                  | a. ⊠<br>b. ⊠<br>c. ⊠   | Attached Form PTO-144 Attached copies of docu A concise explanation o   | 19 listing documents ments listed on For | m PTO-1449   | in the ISR.                      |           |                  |  |  |  |
| 19.                                  | Assignment document and Cover Sheet for recording are attached. Please mail the recorded assignment document back to the person whose signature, name and address appear at the end of this letter.  |   |  |  |                                  |           |                  |  |  |  |
| 20.                                  |  | Copy of Power to IA age   | ent.                                     |  |                                  |           |                  |  |  |  |
| 21.                                  | □ Drawings (complete only if 8d or 10a(4) not completed): _ sheet(s) per set: □ 1 set informal; □ Formal of size □ A4 □ 11"  |   |  |  |                                  |           |                  |  |  |  |
| 22.<br>22(a)                         |  | Entity Status 🔀 is <u>No</u> D.) Small Entity Statement(  |  | s claimed ( <b>pre</b> -filing)/8/00 Small Entity  |                                  |           |                  |  |  |  |
| <b>23</b> .                          | filed in   | y is hereby claimed under<br>the International Application<br>ntry) FINLAND of:   |  |  |                                  | ne certif | ied copy, both   |  |  |  |
| (1)<br>(3)                           |  | plication No.   | Filing Date<br>ober 6, 1998              | (2) <u>Application</u>                             | on No.                           |           | Filing Date      |  |  |  |
| (5) _                                |  |   |  | (6)  |                                  |           |                  |  |  |  |
|                                      | a. 🛚   | See Form PCT/IB/304 received, please proce  | ed promptly to obtain                    |  |                                  | py has    | not been         |  |  |  |
| b. Copy of Form PCT/IB/304 attached. |  |   |  |  |                                  |           |                  |  |  |  |

Attached:

24.

JC08 Rec'd PCT/PTO 06 APR 2001

|                   | 25  | Dor   | Itom | 17 of concelerin                 | inal nagas  | # claims #                     | Drowing SI                                | noate #         |                       |                        |                               |         |
|-------------------|---|---|------|----------------------------------|---|--------------------------------|---|-----------------|-----------------------|------------------------|-------------------------------|---------|
|                   | 25  | Per Item 17.c2, cancel original pages #, claims #, Drawing Sheets #   |      |                                  |   |                                |   |                 |                       |                        | J                             |         |
|                   | 26.<br>Based  | Calculation of the U.S. National Fee (35 U.S.C. 371 (c)(1)) and other fees is as follows: sed on amended claim(s) per above item(s) |      |                                  |   |                                |   |                 |                       |                        |                               |         |
|                   | Indepe  | ndent Claims minus 3 = x \$80/\$40  |      |                                  |   |                                | x \$18/\$9<br>x \$80/\$40<br>add\$270/\$1 | =<br>=<br>35    | \$0<br>\$0<br>+0      | 9                      | 966/967<br>964/965<br>968/969 |         |
|                   | BASIC NATIONAL FEE (37 CFR 1.492(a)(1)-(4)): →→ BASIC FEE REQUIRED, NOW →→→→→   |   |      |                                  |   |                                |   |                 |                       |                        |                               |         |
|                   | A.  | If country code letters in item 1 are not "US", "BR", "BB", "TT", "MX", "IL" "NZ", "IN" or "Z                                       |      |                                  |   |                                |   |                 | r "ZA'                | . J                    |                               |         |
|                   | See item 16 re:  1. Search Report was   |   |      |                                  | at aronared by EDO or IDO   |                                |   | add\$1000/\$500 |                       | Ť                      |                               | 960/961 |
|                   |   | 2.  |      |                                  |   |                                |   |                 | 30                    |                        |                               | 970/971 |
|                   | SKIP B, C, D AND E UNLESS country code letters in item 1 are "US", "BR", "BB", "TT", "MX", "IL", "NZ", "IN" or "ZA"   |   |      |                                  |   |                                |   |                 |                       |                        |                               |         |
| 13<br>15          | (X) .   |   | B.   | (ISR) and (if box 4              | ot issue <u>both</u> International Search Report<br>x 4(b) above is X'd) the International add\$970/\$485 +0<br>eport (IPER),                       |                                |   |                 |                       |                        |                               | 960/961 |
|                   | (o <u>nly)</u><br>(one) →   |   | C.   |                                  | ed ISR but not IPER (or box 4(a) above is add\$710/9 ed IPER but IPER Sec. V boxes not all 3 add\$690/9   |                                |   |                 |                       | +0                     |                               | 958/959 |
|                   | (these)<br>( 4) →<br>(boxes)  |   | D.   | If <u>USPTO</u> issued I<br>YES, |   |                                |   |                 |                       | +0                     |                               | 956/957 |
|                   | <b>→</b>  |   | E.   | <b>USPTO</b> and Rules           | f international preliminary examination fee was paid to JSPTO and Rules 492(a)(4) and 496(b) satisfied (IPER Sec. Vall 3 boxes YES for all claims), |                                |   |                 | add \$100/\$50+(      |                        |                               | 962/963 |
|                   | <b>2</b> 7.   |   |      |                                  |   |                                |   | SUBTOTAL        | <b>STOTAL =</b> \$100 |                        | <b>D</b> .                    |         |
| -1                | 28.   | If Assignment box 19 above is X'd, add Assignment Recording fee of  |      |                                  |   |                                |   | \$40+0          |                       |                        |                               | (581)   |
|                   | 29.   | Attached is a check to cover the  |      |                                  |   |                                |   | TOTAL FEE       | ES                    | \$100                  | )                             |         |
|                   |   | Our Deposit Account No. 03-3975   |      |                                  |   |                                |   |                 |                       |                        |                               |         |
|                   | CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 and 492 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.  This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed |   |      |                                  |   |                                |   |                 |                       |                        |                               |         |
|                   |   |   |      |                                  |   | Winthrop LLP<br>al Property Gr |   |                 |                       |                        |                               |         |
|                   |   |   |      |                                  | By Atty:  | Christine H. I                 | VicCarthy                                 |                 | Reg.                  | No.                    | 41844                         |         |
| Atty/Sec: CHM/EED |   |   |      |                                  | sig: Who is making  |                                |   | Fax:<br>Tel:    |                       | (202) 822<br>(202) 86° |                               |         |